

David Douglas School District No. 40

**RESOLUTION TO SELECT A  
WORKERS' COMPENSATION INSURANCE CARRIER  
FOR THE 2022/2023 SCHOOL YEAR**

**WHEREAS**, the District's Agent of Record, LaPorte & Associates, met with District Representatives to evaluate the proposal submitted from the **State Accident Insurance Fund (SAIF)**; and

**WHEREAS**, the District Administration has received services from SAIF Corporation for the past several years; and

**NOW, THEREFORE, BE IT RESOLVED**, the recommendation is to award a contract for the 2022/2023 school year for workers' compensation coverage to SAIF Corporation. The estimated premium, including commission, will be \$404,987.78 on a guaranteed cost plan.

I hereby certify that the above resolution is a true copy of the resolution adopted at a regular meeting of the Board held on June 16, 2022.

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Chairperson, Board of Directors

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Clerk, Superintendent

Submitted for Board adoption: June 16, 2022

PK:rc

21/22:17